

**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF WESTERN PENNSYLVANIA  
CONCILIATION CONFERENCE MINUTES**

**Conciliation Conference:**

Debtor: ADAM L & BOBBI J. KOFFMAN  
Case Number: 15-21314-CMB Chapter: 13  
Date / Time / Room: THURSDAY, MAY 04, 2017 01:00 PM 3251 US STEEL  
Hearing Officer: CHAPTER 13 TRUSTEE

FILED  
5/5/17 3:42 pm  
CLERK  
U.S. BANKRUPTCY  
COURT - WDPA

**Matter:**

#87 - Amended Plan Dated 4/20/2017 (NFC)  
R / M #: 87 / 0

**Appearances:**

Debtor:  
Trustee: Winnecour / Bedford Pail Katz  
Creditor:

Sacca

**Proceedings:**

Outcome:

1. \_\_\_\_\_ Case Converted to Chapter 7
2. \_\_\_\_\_ Case Converted to Chapter 11
3. \_\_\_\_\_ Case Dismissed without Prejudice
4. \_\_\_\_\_ Case Dismissed with Prejudice
5. \_\_\_\_\_ Debtor is to inform Court within \_\_\_\_\_ days their preference to Convert or Dismiss
6. \_\_\_\_\_ The plan payment/term is increased/extended to \_\_\_\_\_, effective \_\_\_\_\_.
7. ☒ Plan/Motion continued to 7/10/17 at 10:30.
8. \_\_\_\_\_ An Amended Plan is to be served on all creditors and certificate of service filed by \_\_\_\_\_.  
Objections are due on or before \_\_\_\_\_.  
A hearing on the Amended Plan is set for \_\_\_\_\_ at \_\_\_\_\_.
9. \_\_\_\_\_ Contested Hearing: \_\_\_\_\_ at \_\_\_\_\_.
10. \_\_\_\_\_ Other: \_\_\_\_\_